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**NEW QUESTION: 1** Hinweis: Diese Frage ist Teil einer Reihe von Fragen, die dasselbe Szenario darstellen. Jede Frage in der Reihe enthält eine eindeutige Lösung. Stellen Sie fest, ob die Lösung die angegebenen Ziele erfüllt. In diesem Abschnitt sehen Sie eine oder mehrere Fragengruppen mit demselben Szenario und Problem. Jede Frage stellt eine eindeutige Lösung für das Problem dar, und Sie müssen feststellen, ob die Lösung die angegebenen Ziele erfüllt. Jede der Lösungen könnte das Problem lösen. Es ist auch möglich, dass keine der Lösungen das Problem löst. Sobald Sie eine Frage in diesem Abschnitt beantwortet haben, können Sie NICHT mehr darauf zurückkommen. Infolgedessen werden diese Fragen nicht im Überprüfungs Bildschirm angezeigt. Ihr Netzwerk enthält eine Active Directory-Domäne mit dem Namen contoso.com. Die Domäne enthält einen DNS-Server mit dem Namen Server1. Auf allen Clientcomputern wird Windows 10 ausgeführt. Auf Server1 haben Sie die folgende Zonenkonfiguration. Sie müssen verhindern, dass Server1 Abfragen von DNS-Clients in Subnetz4 auflöst. Server1 muss Abfragen von allen anderen DNS-Clients auflösen. Lösung: In Windows PowerShell auf Server1 führen Sie das Cmdlet Add-DnsServerTrust Anchor aus. Erfüllt dies das Ziel? **A. Nein B. Ja** **Answer: A**

**NEW QUESTION: 2** DRAG DROP Match the networking topologies to their corresponding characteristics. To answer, drag the appropriate topology from the column on the left to its characteristic on the right. Each topology may be used once, more than once, or not at all. Each correct match is worth one point. **Answer:** Explanation:

**NEW QUESTION: 3** American history scholars generally attribute formation of the League of Indian Nations to Degandawida, who convinced the warring and fiercely autonomous Iroquois nations to embrace his radical idea for a league by tying it to familiar Iroquois customs and institutions. He associated the notion of peace and partnership with the Iroquois custom by which the families of slain warriors adopted war prisoners into the tribe. He invoked unquestioned social institutions as symbols, comparing the League to the traditional Iroquois clan in which several families share a "Longhouse" and likening the Great Council, comprised of representatives from each nation, to the Longhouse's ever-burning Council Fire. And he assigned to each nation specific duties in order to assuage its fear of losing national identity. (For instance, he assigned to the Onondagas, who were centrally positioned geographically, the role of perpetual hosts.) Perhaps most persuasive, however, was how Degandawida's League replicated the power structure of the traditional Iroquois clan. Each of the five Iroquois nations was comprised of matriarchal totemic clans in which the chiefs were men, the clan heads were women, and the chief's children were considered members of his wife's clan. Degandawida determined that the heads of each nation should select their League representatives, thereby effectively precluding the possibility of League representatives passing their power on to their sons, as well as decreasing the likelihood that a pro-war representative would be appointed. Iroquois unification under the League lasted about two centuries, when disagreement as to whether to become involved in the American Revolutionary war divided the Iroquois. The

revolutionaries' success and their subsequent encroachment upon Iroquois lands forced many Iroquois to resettle in Canada, while those who remained behind lost respect from other Indian nations. The introduction of distilled spirits led to widespread alcoholism and, in turn, to a rapid decline of the culture and population. The Quakers' influence impeded, yet in another sense contributed, to this decline. By establishing schools for the Iroquois and by introducing them to modern technology for agriculture and husbandry, the Quakers instilled some hope for the future yet undermined their sense of national identity. Ironically, it was the alcoholic halfbrother of Seneca, Cornplanter, the most outspoken proponent among the Iroquois for assimilation of white customs and institutions, who revived the Iroquois culture. Around 1800, Handsome Lake, a former member of the Great Council, established a new religion among the Iroquois that tied the more useful aspects of Christianity to traditional Indian beliefs and customs. Lake's teachings quickly became firmly entrenched among the Iroquois, sparking reunification and renewed confidence while also curbing rampant alcoholism. Lake's influence is still evident today: many modern-day Iroquois belong both to his religion and to one or another Christian sect. Assuming that the reasons asserted in the passage for the decline of the Iroquois culture are historically representative of the decline of cultural minorities, which of the following developments would most likely contribute to the demise of a modern-day ethnic minority?

**A.** The declaration of a national holiday commemorating a past war in which the minority group played an active role  
**B.** A bilingual education program in which children who are members of the minority group learn to read and write in both their traditional language and the language prevalent in the present culture  
**C.** Increased efforts by local government to eradicate the availability of illegal drugs  
**D.** A government-sponsored program to assist minority owned businesses in using computer technology to improve efficiency  
**E.** A tax credit for residential property owners who lease their property to members of the minority group

**Answer: D**  
Explanation: Explanation/Reference: Explanation: According to the passage, the Quakers' introduction of new technology to the Iroquois was partly responsible for the decline of the Iroquois culture in that it contributed to their loss of national identity. Choice D presents a similar situation. Choice A is the second-best choice. Insofar as the children referred to in scenario choice A learn the language of the prevailing culture, assimilation and a resulting loss of ethnic identity might tend to occur. However, this sense of identity might be reinforced by their learning to read and write in their traditional language as well. Therefore, choice A is not as likely to lead to the demise of the minority group as choice (D), based upon the Iroquois' experience as discussed in the passage.

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